| 2. Amendment/Modification No.  3. Effective Dute 3.1 3398/2008 3. Project No. (If applicable) 3.1 3398/2008 3. Project No. (If applicable) 3.1 3398/2008 3. Project No. (If applicable) 3. SECTION STREET STREET NO. (If applicable) 3. SECTION STREET STREET STREET NO. (If applicable) 3. SECTION STREET STREET STREET NO. (If applicable) 3. SECTION STREET STREET STREET STREET STREET NO. (If applicable) 3. SECTION STREET STREE | AMENDMENT OF SOLICITATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ON OF CONT                                                                                                   | RACT                                                                                      | 1. Contract ID Code Page 1 C<br>Fixed-Price Economic Price Adjustme |                                                                     |                                                                             |                                                                     |                          |
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| Secretary  TARION MARGORITH NING 231  METHAL AGGARDE  METHAL A | 2. Amendment/Modification No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Effective Date                                                                                            | 4. Requisition/Pur                                                                        | chase Req                                                           |                                                                     |                                                                             |                                                                     |                          |
| Debts   Debt   | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2004JAN08                                                                                                    | SEE SCI                                                                                   | HEDULE                                                              |                                                                     |                                                                             |                                                                     |                          |
| MARINE A-Q-ABARD   MICHAEL   MARINE A MICHAEL   MARINE TABLE & AUTOMOTEUR COMPANIES   MARINE A MICHAEL   M   | 6. Issued By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Code W56HZV                                                                                                  |                                                                                           |                                                                     |                                                                     |                                                                             | Code                                                                | S2305A                   |
| SCD B   PAS SORE   ADP FT 2003377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TACOM WARREN BLDG 231 AMSTA-AQ-AHPC SHIRLEY GHARAGOZLOO (586)574-7163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              | DCMA DETROIT U.S. ARMY TANK & AUTOMOTIVE COMMAND (TACOM)                                  |                                                                     |                                                                     |                                                                             |                                                                     |                          |
| SCD   S   PAS   SOME   ADP PT   2023373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              | WARREN, MI                                                                                | 48397-50                                                            | 100                                                                 |                                                                             |                                                                     |                          |
| DEFROIT DEBBEL CORP.  13440 OFFER SELVE SE | EMAIL: GHARAGOS@TACOM.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              | :                                                                                         | SCD B                                                               | PAS NONE                                                            | ADP P                                                                       | <b>РТ</b> HQ0337                                                    |                          |
| ### SUBSTRICT, MT. 48233 - 4031   | 8. Name And Address Of Contractor (No., Stre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | et, City, County, State and                                                                                  | Zip Code)                                                                                 |                                                                     | 9A. Amendmer                                                        | nt Of Solicitation                                                          | No.                                                                 |                          |
| DAREOT-OL-D-H005/0023   Total Code   Total   | 13400 OUTER DRIVE WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                           |                                                                     | 9B. Dated (See                                                      | Item 11)                                                                    |                                                                     |                          |
| The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers   is extended,   is not extended.   is not ex   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                           | X                                                                   | 10A. Modificat                                                      | tion Of Contract                                                            | Order No.                                                           |                          |
| The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers   is extended,   is not extended.   is not extended.   offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing items 8 and 15, and returning   copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAULURG OF YOUR ACKNOWLEDGMENT TO BE RECEIVED BY THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change any be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.    2. Accounting And Appropriation Data (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE PROTEINING TO A PART OF THE PROTEIN PROTEIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | uniter de Tra                                                                                                |                                                                                           |                                                                     | DAAE07-01-D-                                                        | M005/0029                                                                   |                                                                     |                          |
| The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers   is extended,   is not ex   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rming in U.S.                                                                                                |                                                                                           | · · · · · · · · · · · · · · · · · · ·                               |                                                                     |                                                                             |                                                                     |                          |
| The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers   is extended.   is not extended.   is not.   is required to sign this document and return.   is not extended.   is not.   is required to sign this document and return.   is not extended.   is not.   is required to sign this document and return.   is not extended.   is not.   is required to sign this document and return.   is not extended.   is not extended.   is not.   is not extended.   is not extende   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | THIS ITEM ONLY ADDITE                                                                                        | ES TO AMENDME                                                                             | NTS OF SO                                                           |                                                                     | TC                                                                          |                                                                     |                          |
| Sextended,   is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing items 8 and 15, and returning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                           |                                                                     |                                                                     |                                                                             |                                                                     |                          |
| Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing items & and 15, and returning copies of the amendments; to By acknowledging receipt of this amendment on the forest with offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED FOR THE RECEIPT OF OF DEBERS PRIOR TO THIS HOUR AND ATTE SPECIFIED MAY RESULT IN RELECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.  12. Accounting And Appropriation Data (If required) 13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS  It Modifies The Contract/Order No. As Described in litem 14.  A. This Change Order is Issued Pursuant To:  The Contract/Order No. In Item 104.  B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth in Item 14, Pursuant To The Authority of FAR 43.103(b).  C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:  D. Other (Specify type of modification and authority)  E. IMPORTANT: Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ieu as set for th in item 14.                                                                                | The nour and date s                                                                       | specified fo                                                        | i receipt of Off                                                    | iers                                                                        |                                                                     |                          |
| 13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS   It Modifies The Contract/Order No. As Described in Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>(a) By completing items 8 and 15, and return offer submitted; or (c) By separate letter or ACKNOWLEDGMENT TO BE RECEIVED SPECIFIED MAY RESULT IN REJECTION change may be made by telegram or letter, propening hour and date specified.</li> <li>12. Accounting And Appropriation Data (If retering the submitted in the submitt</li></ul> | ning copies of telegram which includes a D AT THE PLACE DESIGN OF YOUR OFFER. If I provided each telegram or | of the amendments: (<br>reference to the solid<br>SNATED FOR THE<br>by virtue of this ame | b) By ackretitation and<br>RECEIPT<br>ndment yo                     | nowledging rece<br>d amendment n<br>OF OFFERS I<br>u desire to char | eipt of this ame no<br>numbers. FAILU<br>PRIOR TO THE<br>nge an offer alrea | dment on each co<br>TRE OF YOUR<br>HOUR AND DA<br>ady submitted, su | opy of the<br>ATE<br>ach |
| It Modifies The Contract/Order No. As Described In Item 14.   A. This Change Order is Issued Pursuant To:   The Changes Set Forth In Item 14 Are Made In The Contract/Order No. In Item 10A.   B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.)   C. This Supplemental Agreement Is Entered Into Pursuant To Authority of FAR 43.103(b).   D. Other (Specify type of modification and authority)   D. Other (Specify type of modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)   SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO CHANGE TO OBLIGATION DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                                                                            |                                                                                           |                                                                     |                                                                     |                                                                             |                                                                     |                          |
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| Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b).  C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:  D. Other (Specify type of modification and authority)  E. IMPORTANT: Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nt To:                                                                                                       |                                                                                           |                                                                     |                                                                     | nanges Set Forth                                                            | In Item 14 Are N                                                    | Made In                  |
| D. Other (Specify type of modification and authority)  E. IMPORTANT: Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                                           | Changes (su                                                         | ich as changes i                                                    | in paying office,                                                           | appropriation da                                                    | ata, etc.)               |
| E. IMPORTANT: Contractor  is not, is required to sign this document and return copies to the Issuing Office.  14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  SEE SECOND PAGE FOR DESCRIPTION  Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A. Name And Title Of Signer (Type or print)    16A. Name And Title Of Contracting Officer (Type or print)   ELLEN DENNIS   DENNIS  | C. This Supplemental Agreement Is Ent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ered Into Pursuant To Au                                                                                     | thority Of:                                                                               |                                                                     |                                                                     |                                                                             |                                                                     |                          |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)    SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D. Other (Specify type of modification a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and authority)                                                                                               |                                                                                           |                                                                     |                                                                     |                                                                             |                                                                     |                          |
| Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A. Name And Title Of Signer (Type or print)  16A. Name And Title Of Contracting Officer (Type or print)  ELLEN DENNIS DENNISE@TACOM.ARMY.MIL (586)574-8056  15B. Contractor/Offeror  15C. Date Signed  16B. United States Of America  16C. Date Signed  By /SIGNED/ (Signature of Person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E. IMPORTANT: Contractor X is not,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | is required to sign                                                                                          | this document and                                                                         | return                                                              | 0                                                                   | copies to the Issu                                                          | ing Office.                                                         |                          |
| Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A. Name And Title Of Signer (Type or print)    16A. Name And Title Of Contracting Officer (Type or print)   ELLEN DENNIS     DENNISE@TACOM. ARMY. MIL (586)574-8056    15B. Contractor/Offeror                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14. Description Of Amendment/Modification (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Organized by UCF section                                                                                     | headings, including                                                                       | solicitation                                                        | /contract subje                                                     | ct matter where                                                             | feasible.)                                                          |                          |
| and effect.  15A. Name And Title Of Signer (Type or print)  16A. Name And Title Of Contracting Officer (Type or print)  ELLEN DENNIS DENNISE@TACOM. ARMY.MIL (586)574-8056  15B. Contractor/Offeror  15C. Date Signed  16B. United States Of America  16C. Date Signed  By /SIGNED/ (Signature of person authorized to sign)  (Signature of Contracting Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                           |                                                                     |                                                                     |                                                                             |                                                                     |                          |
| 15A. Name And Title Of Signer (Type or print)  16A. Name And Title Of Contracting Officer (Type or print)  ELLEN DENNIS DENNISE@TACOM. ARMY.MIL (586)574-8056  15B. Contractor/Offeror  15C. Date Signed  16B. United States Of America  16C. Date Signed  By /SIGNED/ (Signature of person authorized to sign)  (Signature of Contracting Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tions of the document refe                                                                                   | renced in item 9A or                                                                      | 10A, as he                                                          | retofore chang                                                      | ed, remains unch                                                            | nanged and in ful                                                   | ll force                 |
| ELLEN DENNIS DENNISE@TACOM. ARMY.MIL (586)574-8056  15B. Contractor/Offeror 15C. Date Signed 16B. United States Of America 16C. Date Signed  By /SIGNED/ (Signature of person authorized to sign) (Signature of Contracting Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )                                                                                                            | 16A. Name                                                                                 | And Title (                                                         | Of Contracting                                                      | Officer (Type or                                                            | · print)                                                            |                          |
| By   SIGNED/ 2004JAN08   (Signature of person authorized to sign)   (Signature of Contracting Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 · (VF · · F,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              | ELLEN DEN                                                                                 | NIS                                                                 |                                                                     |                                                                             |                                                                     |                          |
| (Signature of person authorized to sign) (Signature of Contracting Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15B. Contractor/Offeror                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15C. Date Signed                                                                                             | 16B. United                                                                               | States Of                                                           | America                                                             |                                                                             | 16C. Date Si                                                        | gned                     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _                                                                                                            |                                                                                           |                                                                     |                                                                     |                                                                             | 2004                                                                | JAN08                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                           | ignature o                                                          |                                                                     |                                                                             | )RM 30 (REV. 1)                                                     | 0-83)                    |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

**PIIN/SIIN** DAAE07-01-D-M005/0029

MOD/AMD 01

Page 2 of 4

Name of Offeror or Contractor: DETROIT DIESEL CORP.

SECTION A - SUPPLEMENTAL INFORMATION

CONTRACT DAAE07-01-D-M005, DELIVERY ORDER 0029, MODIFICATION 01

DELIVERY ORDER FOR SERIES 6V53T DIESEL ENGINES

PRIOR NET VALUE OF DELIVERY ORDER: \$383,560.00

TOTAL THIS ACTION: \$ 0.00

NEW DELIVERY ORDER VALUE: \$383,560.00

a. This is a unilateral modification issued to specify the PQA for Diesel Engines is Detroit Diesel Remanufacturing - Central in

b. All other terms and conditions of this Delivery Order remain unchanged.

\*\*\* END OF NARRATIVE A 001 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE07-01-D-M005/0029 MOD/AMD 01

Page 3 of 4

Name of Offeror or Contractor: DETROIT DIESEL CORP.

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                 | QUANTITY | UNIT | UNIT PRICE      | AMOUNT       |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----------------|--------------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                                 |          |      |                 |              |
| 0001AA  | PRODUCTION QUANTITY                                                                                                                                               | 20       | EA   | \$19,178.00000  | \$ 383,560.0 |
| UUUIAA  | PRODUCTION QUANTITI                                                                                                                                               | 20       | LA   | \$ 19,176.00000 | \$ 383,500.0 |
|         | NOUN: 6V53T ENGINE<br>PRON: 7228C27172 PRON AMD: 02 ACRN: AA<br>AMS CD: 31200496011                                                                               |          |      |                 |              |
|         | Detroit Diesel Model 5063-539L                                                                                                                                    |          |      |                 |              |
|         | (End of narrative D001)                                                                                                                                           |          |      |                 |              |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: DDC STANDARD COMMERCIAL PRACTICE UNIT PACK: 001 LEVEL PRESERVATION: Commercial LEVEL PACKING: Commercial  |          |      |                 |              |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin                                                                                                   |          |      |                 |              |
|         | PQA for Diesel Engines:<br>Detroit Diesel Remanufacturing - Central<br>Emporia, KS                                                                                |          |      |                 |              |
|         | (End of narrative F002)                                                                                                                                           |          |      |                 |              |
|         | Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001 W80KTY3261D001 CK0003 J 2  DEL REL CD QUANTITY DEL DATE  001 20 31-DEC-2003 |          |      |                 |              |
|         | FOB POINT: Origin                                                                                                                                                 |          |      |                 |              |
|         | SHIP TO: FREIGHT ADDRESS  (CK0003) XR UNITED DEFENSE LP  SPARE PARTS DEPARTMENT DIV  1805 COLEMAN ROAD  ANNISTON AL 36207-6859                                    |          |      |                 |              |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE07-01-D-M005/0029                                                                                                              |          |      |                 |              |
|         |                                                                                                                                                                   |          |      |                 |              |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE07-01-D-M005/0029 MOD/AMD 01

Page 4 of 4

Name of Offeror or Contractor: DETROIT DIESEL CORP.

| TEM NO | SUPPLIES/SERVICES                                                                           | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------|---------------------------------------------------------------------------------------------|----------|------|------------|--------|
|        | Speccial markings for preceding Document Number:                                            |          |      |            |        |
|        | MARK FOR: M113 FOV Upgrade Program                                                          |          |      |            |        |
|        | for Contract DAAE07-03-C-M019                                                               |          |      |            |        |
|        | Attn: Tom Munn, 256-235-9656                                                                |          |      |            |        |
|        | Delivery acceleration is acceptable provided there is no additional cost to the Government. |          |      |            |        |
|        | (End of narrative F001)                                                                     |          |      |            |        |
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